

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**  
**JAN 21 2020**

**SCOTT W. HASSELL**  
**JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>William Don Stewart</i>		Political Party/Ballot Affiliation <i>Republican</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>City of Southside Councilman place #4</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>5685 Rita Street</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>(205) 312-7313</i>

Type of Report (check one)

- Annual Report for Year 2019  
 Termination Report  
 Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	<i>0</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<i>0</i>	
2b	Non-itemized cash contributions	2b	<i>0</i>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>0</i>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>0</i>	
3b	Non-itemized in-kind contributions	3b	<i>0</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>0</i>	
<b>Receipts from Other Sources</b>				
4	Total receipts from other sources (total from Form 4)	4	<i>0</i>	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<i>0</i>	
5b	Non-itemized expenditures	5b	<i>0</i>	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>0</i>	
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	<i>0</i>	

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)	7	<i>0</i>
8	Total cash contributions for year	8	<i>0</i>
9	Total in-kind contributions for year	9	<i>0</i>
10	Total receipts from other sources for year	10	<i>0</i>
11	Total expenditures for year	11	<i>0</i>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<i>0</i>
13	Total campaign debt (total debt owed as of December 31)	13	<i>0</i>

Sworn to and subscribed before me this 15th day of Jan of the year 2020. My commission expires the 2 day of March of the year 2020.

*Cynthia B Osborne*  
 Signature of Notary Public  
*Cynthia B Osborne*  
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*William Don Stewart*  
 Signature of Candidate or Elected Official  
 Date 1/15/2020

CLIP

RECEIVED

OFFICE OF THE  
ATTORNEY GENERAL

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