

#### Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

**FILED** 

AUG 14 2014

BOBBY M. JUNKINS JUDGE OF PROBATE

|        | Please Print in Ink or Type.   |                   |           |                          |  |              |                            |
|--------|--|-------------------|-----------|--------------------------|--|--------------|----------------------------|
| Nam    |  | olitical Party/Ba | llot A    | fillation                | Type of Repo                                     | ,            | •                          |
|        | Navier Herandez Dotes  |                   |           |                          |  | onthly       | Amended Monthly            |
|        | ce Sought or Held (include district or circuit number, if applicable)  | -2                |           |                          | For Monthly                                      |              | Amended Weekly             |
| Add    | ress Check box if reporting new address  |                   |           |                          | Month in white report is filed                   |              |                            |
|        | 4.0. BOU 8332  |                   |           |                          | For Weekly                                       | -            | 2/0/6                      |
| City   | Gadden A State ZIP Code T  | relephone Num     | ber       |                          | Date of Frida<br>week in whic<br>report is filed | h the        | 8/8/14                     |
|        |  |                   |           |                          | Total Number<br>Pages in Re                      |              | 4                          |
| S      | ummary of activity since last filed report   |                   |           |                          |  |              |                            |
| 1      | Beginning balance (ending balance from previous  | s filing)         |           |                          |  | 1            | 461.98                     |
|        | Cash Contributions   |                   |           |                          |  |              |                            |
| 2a     | Itemized cash contributions (total from Form 2)  | - /               | 2a        | 310                      | 5.00   |              |                            |
| 2b     | Non-itemized cash contributions  | 1                 | 2b        | 102                      | 1.00   |              |                            |
| 2c     | Total cash contributions (add lines 2a and 2b)   |                   |           |                          |  | 2c           | 936.00                     |
|        | In-Kind Contributions  |                   |           |                          |  | L1           | 1 30.00                    |
| 3a     | Itemized in-kind contributions (total from Form 3)   | ) ;               | 3a        | $\overline{\mathcal{J}}$ | 7  |              |                            |
| 3b     |  |                   | 3b        | F                        | <u>γ</u>   |              |                            |
| 3c     |  | <del>+</del>      | 3c        | 7                        | 5  | <del></del>  |                            |
|        | Receipts from Other Sources  |                   |           |                          |  | <del>l</del> |                            |
| 4a     | Itemized Receipts from Other Sources (total from   | Form 4)           | 4a        | C                        | <del>O</del>                                     |              |                            |
| 4b     | Non-itemized Receipts from Other Sources   |                   | 4b        | A                        | 9  |              |                            |
| 4c     | Total receipts from other sources (add lines 4a a  | ınd 4b)           |           |                          |  | 4c           | D)                         |
|        | Expenditures   |                   |           |                          |  | I            |                            |
| 5a     | Itemized expenditures (total from Form 5)  |                   | 5a        | 13                       | 07.55  |              |                            |
| 5b     | Non-itemized expenditures  |                   | 5b        |                          | <del>*************************************</del> |              |                            |
| 5c     | Total expenditures (add lines 5a and 5b)   |                   | ·         |                          |  | 5c           | 1307.55                    |
| 6      | Ending balance (add lines 1, 2c, & 4c, then subtraction  | ct line 5c)       |           |                          |  | 6            | 90.43                      |
| Ca     | indidates for State Office: File this report with the Office   | ce of the Se      | creta     | ary of St                | ate.   |              |                            |
|        | indidates for County or Municipal Office: File this rep  |                   |           |                          |  | unty in wh   | nich the office is sought. |
|        | equired by the Alabama Fair Campaign Practices Act, I here   | _                 | n to      | and sub                  | scribed before                                   | me this      | day of                     |
|        | ear or affirm to the best of my knowledge and belief that to<br>sched report(s) and the information contained herein a |                   | ىد        | woto                     | f the year $2$                                   | <u> </u>     | My commission expires      |
| tru€   | and correct and that this information is a full and comple   | ete the           | 3         | $\lambda$ di             | ay of Sou  | ) of th      | e year 2018                |
|        | tement of all contributions, expenditures, and other requirements of the applicable period of time.                    | red /             |           |                          |  |              |                            |
| ,,,,,, | A A A A A A A A A A A A A A A A A A A  |                   | 7         | 40h                      | anul   | <u>k. \</u>  | Downer                     |
| Sig    | nature of Candidate or Elected Official Date   | Y Signa           | ature     | of Notary                | Public   |              |                            |
| 3      |  |                   | <i>71</i> | $\sim 6$                 | H. silen   |              | ) Chalall                  |

Print Notary's Name

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. The property of the property o



| 31.5.00 | IIS PAGE                            | 코        | NS ON S                                  | Ĭ                                  | BE                | TR                         | TOTAL CASH CONTRIBUTIONS THIS PAGE   | FORM REVISED 10.27.2011            |
|---------|-------------------------------------|----------|--|------------------------------------|-------------------|----------------------------|--|------------------------------------|
| \$      |                                     | -        | -  | -                                  |                   | -                          |  |                                    |
|         |                                     |          |  | <u></u>                            |                   |                            |  |                                    |
|         |                                     |          |  |                                    | 1                 |                            |  |                                    |
|         |                                     |          |  |                                    |                   |                            |  |                                    |
|         |                                     |          |  | 1                                  | 1                 | 1                          |  |                                    |
|         |                                     |          |  |                                    |                   |                            |  |                                    |
|         |                                     |          |  |                                    |                   |                            |  |                                    |
| 50,00   | 11/14/8                             |          |  |                                    | <                 |                            | Hab Tour ve !  | Anthony Mossis                     |
| 1500    | 6/1/18                              |          |  |                                    | 7                 |                            | De Taylor S<br>Badsden, A  | JC Januson                         |
| 20.00   | 8/4/14                              |          |  |                                    | -                 |                            |  | Factoris Medicaly                  |
| OF      | CONTRIBUTION RECEIVED (mo./day/yr.) | Returned | Other                                    | PAC                                | Individual        | Business or<br>Corporation | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP)                        | CONTRIBUTOR<br>(INCLUDE FULL NAME) |
| TNICOM  |                                     | 0 2      | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) | SOURCE<br>CONTRIBUT<br>(CHECK ONE) | (CH<br>(CO<br>(S) | Q <sub>F</sub>             |  |                                    |
|         |                                     | įs.      | Suits                                    | use I                              | ¥ th≺             | <b>d 4</b> tc              | <b>DO NOT I IST</b> in kind contributions or loans on this form. Use Forms 3 and 4 for those listings. | 3                                  |

# ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

NAME OF CANDIDATE OR ELECTED OFFICIAL: (1801 Alexander Dates



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| 768.07                      | PAGE                              | EXPENDITURES THIS PAGE       | PENDI                                 |  | TOTAL       | 0.                   |                       |                          |                |  | FORM REVISED 10.27.2011   |
|-----------------------------|-----------------------------------|------------------------------|---------------------------------------|--|-------------|----------------------|-----------------------|--------------------------|----------------|--|---|
|                             |                                   |                              |                                       |  |             |                      |                       |                          |                |  |   |
| 300.00                      | 8/7/14                            | 18 Qr;                       |                                       |  |             |                      |                       | 15                       |                | Goden Ac 3540)                               | WMGJRadio   |
| 289.00                      | 8/2/14                            | 160 AC                       |                                       |  |             |                      |                       | <del>  \</del>           |                | Gadesdan A 3500                              | WIMCAT Ralio  |
| 1502                        | 8/3/14                            |                              |                                       |  |             |                      | <u> </u>              | 1                        |                | 418 George Northac Deix<br>Godsdam /at 35303 | Jet 160 # 304   |
| 10.05                       | 8/2/14                            |                              | <                                     | 1  | <u> </u>    |                      |                       |                          |                | 418 George Wallage Deine                     | Jet Peo# 304  |
| 21,07                       | 8/3/14                            |                              |                                       | <del>                                     </del> | 1           |                      |                       |                          |                | Sadsden, M 3503                              | Offic Max   |
| 70.00                       | 8/2/14                            |                              |                                       |  | 1           |                      |                       |                          |                |  | Walmort   |
| 34.00                       | 8/3/14                            |                              |                                       |  |             |                      | <u> </u>              |                          |                | Smyman GA 20080                              | Burdee Maxican Rushames   |
| 33, CP                      | 8/2/14                            |                              |                                       | -  | -           |                      |                       |                          |                | Gadsden, It 75901                            | Apolebecs   |
| AMOUNT<br>OF<br>EXPENDITURE | DATE OF EXPENDITURE (mo./day/yr.) | OTHER GIVE BRIEF EXPLANATION | Repayment Lodging Transportation      | Loan   | Fundraising | Contribution<br>Food | Polling<br>Charitable | Advertising Consultants/ | Administrative | ) ZIP)                                       | PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) |
|                             |                                   | JRE                          | PURPOSE OF EXPENDITURE<br>(CHECK ONE) | 点<br>유   | OSE<br>C    | PURF                 | _                     |                          |                |  |   |

# ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

#### NAME OF CANDIDATE OR ELECTED OFFICIAL: NOWNER Alcumber Dates



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

|   |   |                |             |                         | 2          | PURPOSE OF EXPENDITURE | SE C        | TO                | ŶĘ,     |                | RE                           |   |                             |
|---|---|----------------|-------------|-------------------------|------------|------------------------|-------------|-------------------|---------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/<br>Polling | Charitable | Food                   | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
| Olvo Barden   | Notherd, AL 36203   |                |             |                         | -          | <                      |             |                   |         |                |                              | 8/5/14                                  | 11.59                       |
| Jet Ap# 88  | Sadsdon Ac 35701  |                |             |                         |            |                        |             |                   |         | 8              | •                            | 8/5/14                                  | 22.00                       |
| The Reporters   | Gadsden, A 35501  | <              |             |                         |            |                        |             |                   |         |                |                              | 8/5/14                                  | 150.00                      |
| Ohic-41-A   | Morthside PRWY FSU  |                |             |                         |            | <                      |             |                   |         | <u> </u>       | ·                            | 8/6/14                                  | 4,91                        |
| Courthard   | 501 Briad Street<br>Gwolsden, Az 35901  |                |             |                         |            | 5                      |             |                   |         |                |                              | 8/5/14                                  | 57.00                       |
| WGAD Radio  | Quesdan, Arzago)  | <              |             |                         |            |                        |             |                   |         |                |                              | 8/6/14                                  | 80.00                       |
| Free Enterprise 110   |   |                |             |                         |            |                        |             |                   | <       |                |                              | 8/1/14                                  | 200,000                     |
| Office Max  | 530 George Wallace Deive<br>Gadsden, Ar 35903                                   | <              |             |                         |            |                        |             |                   |         |                |                              | 8/7/14                                  | .20                         |
| Cracker burrel  | Godsdon, Ac 3754  |                |             |                         |            | 7                      |             | <u> </u>          |         |                |                              | 8/7/14                                  | 13,48                       |
| FORM REVISED 10.27.2011   |   |                |             |                         | -          | 7.0                    | ا ك         | ×                 | PEI     | <u> </u>       | TOTAL EXPENDITURES THIS PAGE | PAGE                                    | 539.48                      |