

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

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FILED

JAN 24 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Tim F. Ramsey</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Councilman Rainbow City</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>399 Canal Creek Rd</i>			
City <i>Rainbow City</i>	State <i>AL</i>	ZIP Code <i>35906</i>	Telephone Number <i>256 390 4023</i>

Calendar Year covered by this report. *2013*

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. *1*

SECTION I - Summary of activity from last filed report through December 31 of reporting year

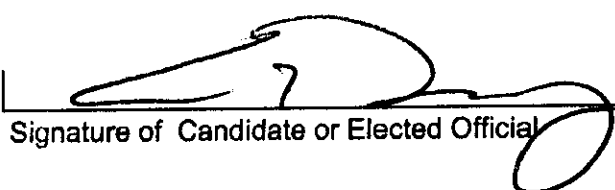
1	Beginning balance (ending balance from previous filing)		1	<i>- 0 -</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	<i>- 0 -</i>

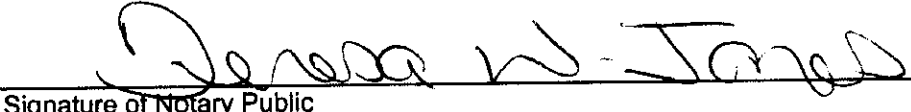
SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	<i>- 0 -</i>
8	Total cash contributions for year		8	
9	Total in-kind contributions for year	9		
10	Total receipts from other sources for year		10	
11	Total expenditures for year		11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	<i>- 0 -</i>
13	Total campaign debt (total debt owed as of December 31)	13		<i>- 0 -</i>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this *24th* day of *Jan* of the year *2014*. My commission expires the *6th* day of *Jan* of the year *2018*.


Signature of Candidate or Elected Official *1-24-14*
Date


Signature of Notary Public
Teresa W Jones
Print Notary's Name