



Aug 17 2020

Political Action Committee Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month for which the report is filed.

For Weekly Reports

Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

8-14-20

1

Please Print in Ink or Type.

Name of Political Action Committee (as appears on statement of Organization) TERRY D. McCLAIN Acronym for PAC

Address (as appears on Statement of Organization) Check box if reporting new address
1105 5th Street SW

City ATLANTA State AL ZIP Code 35954 Telephone Number 256-613-5157

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	0
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	0	
2b	Non-itemized cash contributions	2b	0	
2c	Non-itemized employee payroll contributions	2c	0	
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	0	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	0	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7		\$0.00

Sworn to and subscribed before me this 14 day of August of the year 2020. My commission expires the 12 day of May of the year 2024.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Notary Public Linda Harris
Print Notary's Name Linda Harris

Signature of Chairperson or Treasurer of Political Committee Scott W. Hassell Date 8-15-20