

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED
JAN 08 2016
BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

| | | | |
|--|--------------------|---|------------------|
| Name of Candidate or Elected Official <i>Terry D. McClain</i> | | Political Party/Ballot Affiliation <i>Republican</i> | |
| Office Sought or Held (include district or circuit number, if applicable) <i>1105 5th Street, S.W. -> District 3 County Etowah</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address | | | |
| City <i>Attalla</i> | State <i>AL</i> | ZIP Code <i>35954</i> | Telephone Number |
| <i>Attalla, AL</i> | <i>35954</i> | <i>256-613-5157</i> | |

Calendar Year covered by this report.

2015

- Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count.

5

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|------------------------------------|--|----|---|---------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | <i>128.37</i> |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | <i>-0-</i> |
| 2b | Non-itemized cash contributions | 2b | | <i>-0-</i> |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | | <i>-0-</i> |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | |
| Receipts from Other Sources | | | | |
| 4a | Total itemized receipts from other sources (total from Form 4) | 4a | | |
| 4b | Total non-itemized receipts from other sources | 4b | | |
| 4c | Total itemized receipts from other sources (add lines 4a and 4b) | 4c | | <i>-0-</i> |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | | |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | | <i>128.37</i> |

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

| | | | | |
|----|---|----|--|-----------------|
| 7 | Beginning balance (as of January 1 of reporting year) | 7 | | <i>\$0</i> |
| 8 | Total cash contributions for year | 8 | | |
| 9 | Total in-kind contributions for year | 9 | | |
| 10 | Total receipts from other sources for year - <i>personal loan</i> | 10 | | <i>3,000.00</i> |
| 11 | Total expenditures for year | 11 | | <i>2,881.63</i> |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | | <i>128.37</i> |
| 13 | Total campaign debt (total debt owed as of December 31) | 13 | | <i>3,000.00</i> |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 8 day of Jan of the year 2016. My commission expires the 24 day of Sept of the year 2016.

Terry D. McClain
Signature of Candidate or Elected Official
1-8-15
Date

Pam Bone
Signature of Notary Public
Pam Bone
Print Notary's Name



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Terry D. McClaw

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized:
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT | | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | RECEIPT SOURCE (CHECK ONE) | | | | | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |
|--|--|-----------------|-------------------------------------|-------|--|----------------------------|-----|-------------------------------------|----------|-------|--------------------------------|-----------------------|
| | | Interest | Loan | Other | | Lending Institution | PAC | Individual | Business | Other | | |
| Terry D. McClaw | 1105 5th street S.W. Atlanta, AL 31154 | | <input checked="" type="checkbox"/> | | Self | | | <input checked="" type="checkbox"/> | | | | \$1,000 ⁰⁰ |
| Terry D. McClaw | 1105 5th street S.W. Atlanta, AL 31154 | | <input checked="" type="checkbox"/> | | Self | | | <input checked="" type="checkbox"/> | | | | 2,000 ⁰⁰ |
| | | | | | | | | | | | | |
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| TOTAL RECEIPTS THIS PAGE | | | | | | | | | | | \$3,000 ⁰⁰ | |



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Tony D McLean

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE | | |
|---|---|-------------------------------------|-------------------------------------|----------------------|-------------------------------------|-------------------------------------|-------------|----------------|---------|----------------|------------------------------|-----------------------------------|-----------------------------------|----------|---------------------|
| | | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | | | |
| E Town County Republican Party | | <input checked="" type="checkbox"/> | | | | | | | | | | | QUALITY Fee | 11-3-15 | \$493 ⁰⁰ |
| Johnson Bros. Foods | 1431 3rd Street SW. Atlanta, AL 35954 | | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | Turkey Give Money | 11-24-15 | \$32 ¹⁶ |
| Model Tees | 100 EAST MAIN street Center AL 35960 | | <input checked="" type="checkbox"/> | | | | | | | | | | Purchase of Advertising Materials | 12-3-15 | \$1983.80 |
| WAL-MART | 973 Gilbert Ferry Road S.E. Atlanta, AL 35954 | | <input checked="" type="checkbox"/> | | | | | | | | | | Advertising Materials | 12-4-15 | \$98.26 |
| Tractor Supply | 2900 East Meadows Blvd Gadsden, AL 35901 | | <input checked="" type="checkbox"/> | | | | | | | | | | POSTS For Signs | 12/23/15 | \$254.41 |
| Board Chamber of Commerce | Board, AL. | | <input checked="" type="checkbox"/> | | | | | | | | | | Advertising Christmas Probe | 12/4/15 | \$10 ⁰⁰ |
| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | | \$2871 ⁶³ | | |