

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

**FILED**

**AUG 06 2018**

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

|  |             |                                    |                                  |
|--|-------------|------------------------------------|----------------------------------|
| Name of Candidate or Elected Official<br>SHERMAN GUYTON  |             | Political Party/Ballot Affiliation |                                  |
| Office Sought or Held (include district or circuit number, if applicable)<br>MAYOR - GADSDEN                   |             |                                    |                                  |
| Address <input type="checkbox"/> Check box if reporting new address<br>514 TURRENTINE AVENUE, GADSDEN AL 35901 |             |                                    |                                  |
| City<br>GADSDEN  | State<br>AL | ZIP Code<br>35902                  | Telephone Number<br>256-478-0108 |

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

|          |
|----------|
|          |
| 8/3/2018 |
| 9        |

### Summary of activity since last filed report

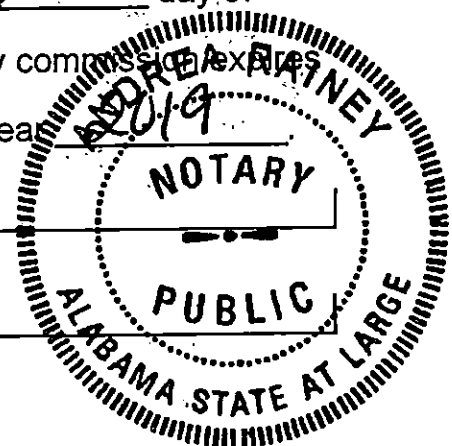
|                                       |   |    |   |             |
|---------------------------------------|---|----|---|-------------|
| 1                                     | Beginning balance (ending balance from previous filing)       |    | 1 | \$38,556.33 |
| <b>Cash Contributions</b>             |   |    |   |             |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a |   | \$950.00    |
| 2b                                    | Non-itemized cash contributions                               | 2b |   |             |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c |   | \$950.00    |
| <b>In-Kind Contributions</b>          |   |    |   |             |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a |   |             |
| 3b                                    | Non-itemized in-kind contributions                            | 3b |   |             |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c |   | \$0.00      |
| <b>Receipts from Other Sources</b>    |   |    |   |             |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a |   |             |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b |   |             |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c |   | \$0.00      |
| <b>Expenditures</b>                   |   |    |   |             |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a |   | \$3,527.94  |
| 5b                                    | Non-itemized expenditures                                     | 5b |   |             |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c |   | \$3,527.94  |
| <b>Expenditures on Line of Credit</b> |   |    |   |             |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a |   |             |
| 6b                                    | Non-itemized expenditures                                     | 6b |   |             |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c |   | \$0.00      |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  |   | \$35,978.39 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sherman Guyton 8-6-18  
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 6th day of August of the year 2018. My commission expires the 3rd day of June of the year 2019.

Andrea Rainey  
 Signature of Notary Public  
Andrea Rainey  
 Print Notary's Name





ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)        | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|---|---|--|-------------------------------------|-----|-------|----------|---|------------------------------|
|   |   | Business or<br>Corporation               | Individual                          | PAC | Other | Returned |   |                              |
| BETTY DAVIS                               | 514 TURRENTINE AVENUE, GADSDEN AL 35901   |  | <input checked="" type="checkbox"/> |     |       |          | 7/30/2018   | \$200.00                     |
| ROGER BOATNER                             | 109 MEADOW ROAD, GADSDEN AL 35901   |  | <input checked="" type="checkbox"/> |     |       |          | 7/30/2018   | \$200.00                     |
| LEWIS MITCHELL                            | 2319 W MEIGHAN BLVD GADSDEN AL 35904  |  | <input checked="" type="checkbox"/> |     |       |          | 7/30/2018   | \$250.00                     |
| JOHN G. PAGE III                          | 310 NORTH 3RD STREET, GADSDEN AL 35901  |  | <input checked="" type="checkbox"/> |     |       |          | 7/30/2018   | \$100.00                     |
| GEORGE WHITE                              | PO BOX 8207, GADSDEN AL 35902   |  | <input checked="" type="checkbox"/> |     |       |          | 7/30/0201   | \$200.00                     |
|   |   |  |                                     |     |       |          |   |                              |
|   |   |  |                                     |     |       |          |   |                              |
|   |   |  |                                     |     |       |          |   |                              |
|   |   |  |                                     |     |       |          |   |                              |
| <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b> |   |  |                                     |     |       |          |   | \$950.00                     |







