



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

ANNUAL

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A**

**FILED**

JAN 19 2015

BOBBY M. JONES  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>ROBERT G CROSS</b>		Political Party/Ballot Affiliation —	
Office Sought or Held (include district or circuit number, if applicable) <b>CITY OF ATTALLA ALA Council Dist 5</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>524 LEE ST</b>			
City <b>ATTALLA</b>	State <b>ALA</b>	ZIP Code <b>35954</b>	Telephone Number <b>(256)-538-2300</b>

Calendar Year covered by this report.

**2014**

- Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count.

**5**

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	<b>0</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	<b>0</b>

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)		7	<b>0</b>
8	Total cash contributions for year		8	
9	Total in-kind contributions for year	9		
10	Total receipts from other sources for year		10	
11	Total expenditures for year		11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	
13	Total campaign debt (total debt owed as of December 31)	13		<b>0</b>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 9<sup>th</sup> day of January of the year 2015. My commission expires the 14<sup>th</sup> day of June of the year 2017.

Robert G. Cross | 1-9-15  
Signature of Candidate or Elected Official | Date

Clarice H. Robinson  
Signature of Notary Public  
Clarice H. Robinson  
Print Notary's Name







