

ALABAMA FAIR CAMPAIGN PRACTICES ACT
CANDIDATE / ELECTED OFFICIAL
ANNUAL REPORT
SUMMARY FORM 1A

FILED

JAN 29 2015

BOBBY M. JUNKINS
 JUDGE OF PROBATE

Please Print in Ink or Type.

| | | | |
|---------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|-----------------------------------------|
| Name of Candidate or Elected Official <i>Preston Nix</i> | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) <i>School Bd of Attalla City</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>307 Hughes Ave</i> | | | |
| City <i>Attalla</i> | State <i>AL</i> | ZIP Code <i>35954</i> | Telephone Number <i>256-538-2055</i> |

Type of Report (check one)

Annual Report for Year *2014*

Termination Report

Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|------------------------------------|--------------------------------------------------------------|----|---|--------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | 0 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 0 | |
| 2b | Non-itemized cash contributions | 2b | 0 | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | | \$0.00 |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | 0 | |
| 3b | Non-itemized in-kind contributions | 3b | 0 | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | 0 | \$0.00 |
| Receipts from Other Sources | | | | |
| 4 | Total receipts from other sources (total from Form 4) | 4 | 0 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 0 | |
| 5b | Non-itemized expenditures | 5b | 0 | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | | \$0.00 |
| 6 | Ending balance (add lines 1, 2c, & 4, then subtract line 5c) | 6 | | \$0.00 |

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

| | | | |
|----|--------------------------------------------------------------|----|--------|
| 7 | Beginning balance (as of January 1 of reporting year) | 7 | 0 |
| 8 | Total cash contributions for year | 8 | 0 |
| 9 | Total in-kind contributions for year | 9 | 0 |
| 10 | Total receipts from other sources for year | 10 | 0 |
| 11 | Total expenditures for year | 11 | 0 |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | \$0.00 |
| 13 | Total campaign debt (total debt owed as of December 31) | 13 | |

Sworn to and subscribed before me this 26th day of January of the year 2015. My commission expires the 2nd day of March of the year 2015.

Diane S. Matthews
 Signature of Notary Public

 DIANE S. MATTHEWS
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Preston Nix
 Signature of Candidate or Elected Official

 1-26-15
 Date