



# Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

FILED

APR 26 2019

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print in Ink or Type.

Report Status (check one)

Name of Candidate or Elected Official, or Political Committee <i>Nancy K. Stewart</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Gadsden City Board District #6</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>328 Howell Cir.</i>			
City <i>Gadsden</i>	State <i>Al.</i>	ZIP Code <i>35904</i>	Telephone Number <i>256-504-1428</i>

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:  
If you have had activity since the last report filed, you are responsible for filing the requisite Annual Report covering the last year of activity. However, the submission of a Termination Report along with the Statement of Dissolution will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 26 day of April in the year 2019.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

Zero Excess Funds

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

Nancy K. Stewart | 4-26-19  
Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee | Date

FILED

APR 5 2019

SCOTT W. HASSELL  
JUDGE OF PROBATE

X

Barbara A. Hassell  
Trustee of the  
Barbara A. Hassell Trust

Barbara A. Hassell

Barbara A. Hassell  
Trustee of the  
Barbara A. Hassell Trust

PROF. [unclear] [unclear]

Barbara A. Hassell

Barbara A. Hassell  
Trustee of the  
Barbara A. Hassell Trust



FILED

APR 26 2019

SCOTT W. HASSELL  
JUDGE OF PROBATE

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Nancy Stewart</u>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>Cadsdon City Board of Education District #6</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>328 Howell Cir.</u>			
City <u>Cadsdon</u>	State <u>Al.</u>	ZIP Code <u>35904</u>	Telephone Number <u>256-504-1428</u>

Calendar Year covered by this report.

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count.

### SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	0
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	0	
2b	Non-itemized cash contributions	2b	200.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	200.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
<b>Receipts from Other Sources</b>				
4a	Itemized receipts from other sources (total from Form 4)	4a	800.00	
4b	Non-itemized receipts from other sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	800.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	872.50	
5b	Non-itemized expenditures	5b	127.50	
5c	Total expenditures (add lines 5a and 5b)	5c	1,000.00	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	0	

### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	0
9	Total cash contributions for year	9	200
10	Total in-kind contributions for year	10	0
11	Total receipts from other sources for year	11	800
12	Total expenditures for year	12	1000
13	Total expenditures on line of credit for year	13	0
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	0
15	Total campaign debt (total debt owed as of December 31)	15	0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 26th day of April of the year 2019. My commission expires the 28th day of March of the year 2021.

Nancy K. Stewart  
Signature of Candidate or Elected Official  
4-26-19  
Date

Iva Nelson  
Signature of Notary Public  
Iva Nelson  
Print Notary's Name



