

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED
JUN 29 2018

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official MITCHELL JAMES		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) MAYOR - GADSDEN, ALABAMA			
Address <input type="checkbox"/> Check box if reporting new address P.O. BOX 4224			
City GADSDEN	State ALABAMA	ZIP Code 35904	Telephone Number 256-490-9972

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

JUNE 2018

For Weekly Reports

Date of Friday in the week in which the report is filed.

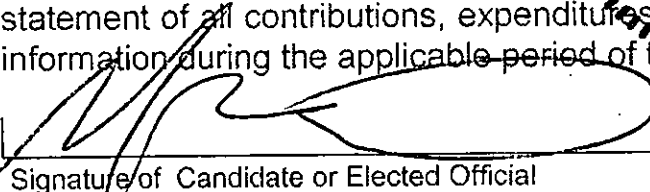
Total Number of Pages in Report

5

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		0
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	500	
2b	Non-itemized cash contributions	0	
2c	Total cash contributions (add lines 2a and 2b)		500
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	20	
3b	Non-itemized in-kind contributions		
3c	Total in-kind contributions (add lines 3a and 3b)	20	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	0	
4b	Non-itemized Receipts from Other Sources	0	
4c	Total receipts from other sources (add lines 4a and 4b)		0
Expenditures			
5a	Itemized expenditures (total from Form 5)	242.24	
5b	Non-itemized expenditures	0	
5c	Total expenditures (add lines 5a and 5b)		242.24
6	Ending balance (add lines 1, 2c, & 4c then subtract line 5c)		257.76

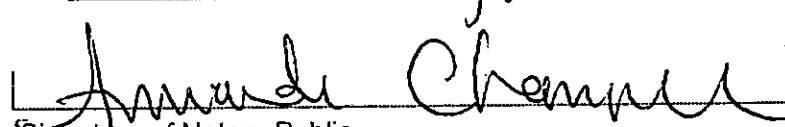
Candidates for State Office: File this report with the Office of the Secretary of State.
 Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a complete statement of all contributions, expenditures and other required information during the applicable period of time.


 Signature of Candidate or Elected Official

June 29, 2018
 Date

Sworn to and subscribed before me this 29th day of June of the year 2018. My commission expires the 15th day of August of the year 2021.


 Signature of Notary Public

Amanda Champion
 Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MITCHELL JAMES

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
 DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
JOSEPH HORTON	6601 LISTER FERRY ROAD RAINBOW CITY, ALABAMA 35906		X				6-5-2018	500.00
END OF LIST								
							TOTAL CASH CONTRIBUTIONS THIS PAGE	500.00

Handwritten signature/initials

Handwritten signature



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MITCHELL JAMES

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
MITCHELL JAMES	212 SHANNON CIRCLE GADSDEN, AL 35904		X														6-19-18	20.00
END OF LIST																		
FORM REVISED 10.27.2011	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																20.00	



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: MITCHELL JAMES

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
N/A												
TOTAL RECEIPTS THIS PAGE											0.00	

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MITCHELL JAMES

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
MARVIN'S HARDWARE STORE	301 NORTH 12TH STREET GADSDEN, AL 35901		X									6-24-18	229.08
HARBOR FREIGHT TOOLS	407 GEORGE WALLACE DRIVE GADSDEN, AL 35903		X									6-28-18	13.16
FORM REVISED 10.27.2011		TOTAL EXPENDITURES THIS PAGE											242.24

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