



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

FILED

DEC 02 2013

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

| | | | |
|--|--------------------|---|---|
| Name of Candidate or Elected Official <i>Michael Head</i> | | Political Party/Ballot Affiliation <i>Republican</i> | |
| Office Sought or Held (include district or circuit number, if applicable) <i>Coroner of Etowah County</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>305 Mistletoe Hollow Road</i> | | | |
| City <i>Gadsden</i> | State <i>AL</i> | ZIP Code <i>35901</i> | Telephone Number <i>256 312 3811</i> |

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

November

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

| | | | | | |
|------------------------------------|---|----|---------------|----|----------------|
| 1 | Beginning balance (ending balance from previous filing) | | | 1 | <i>2710.00</i> |
| Cash Contributions | | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | <i>475.00</i> | | |
| 2b | Non-itemized cash contributions | 2b | <i>0</i> | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | | 2c | <i>475.00</i> |
| In-Kind Contributions | | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | <i>---</i> | | |
| 3b | Non-itemized in-kind contributions | 3b | <i>---</i> | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | <i>---</i> | | |
| Receipts from Other Sources | | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | <i>---</i> | | |
| 4b | Non-itemized Receipts from Other Sources | 4b | <i>---</i> | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | | 4c | <i>---</i> |
| Expenditures | | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | <i>---</i> | | |
| 5b | Non-itemized expenditures | 5b | <i>---</i> | | |
| 5c | Total expenditures (add lines 5a and 5b) | | | 5c | <i>0</i> |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | | 6 | <i>3185.00</i> |

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Michael Head
Signature of Candidate or Elected Official
Date *12/2/13*

Sworn to and subscribed before me this _____ day of _____ of the year _____
JOHN S. HEAD II
NOTARY PUBLIC
the _____ day of _____, 2013
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES 4 / 13 / 2014

John S Head
Signature of Notary Public
Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Michael Head

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|--|---------------------------------------|-------------------------------------|-----|-------|----------|---|------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| Dr. George & Nerrin Zakarias | 801 Bayport Street B'ham AL 35242 | | <input checked="" type="checkbox"/> | | | | 11/5/13 | 250.00 |
| Stinson Enterprises LLC | P.O. Box 494 Gad AL 35902 | <input checked="" type="checkbox"/> | | | | | 11/1/13 | 25.00 |
| Charlie Skaggs | 201 N. Laverne Dr. Gad AL 35901 | | <input checked="" type="checkbox"/> | | | | 11/6/13 | 25.00 |
| Ben Connally | 324 Hollywood Rd Gad AL 35901 | | <input checked="" type="checkbox"/> | | | | 11/18/13 | 25.00 |
| Howard Gilbert | 513 Riverdale Dr. Gad AL 35903 | | <input checked="" type="checkbox"/> | | | | 11/19/13 | 50.00 |
| Head Properties | 305 West Lake Hollow Rd Gad, AL 35901 | | <input checked="" type="checkbox"/> | | | | 11/19/13 | 100.00 |
| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | 475.00 |