



FILED

JUL 17 2014

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Appointment of Principal Campaign Committee

Please print in ink or type.

Full Name of Candidate LUTHER DICKEY ABEL			
Office Sought (include district or circuit number, if applicable) GADSDON CITY COUNSEL		Political Party / Ballot Affiliation	
Address of the Committee (street or post office box) 408 S 4TH ST			
City GADSDON	State AL	ZIP Code 35901	Telephone Number 256-543-8646

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent or third party candidate.

Type of Committee (check one)

- I appoint myself as the sole member of my principal campaign committee.
- I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Chairperson			
Full Name DAVID C. ABEL			
Address (street or post office box) 208 HOPKINS RD			
City GADSDON	State AL	ZIP Code 35901	
Signature of Appointee <i>[Signature]</i>			

Treasurer			
Full Name JOSEPH M. OWENS JR			
Address (street or post office box) 1927 RABBIT TOWN RD			
City GADSDON	State AL	ZIP Code 35905	
Signature of Appointee <i>[Signature]</i>			

Committee Member			
Full Name			
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Member			
Full Name			
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Member			
Full Name			
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

**Filing Threshold Amounts for Public Offices
under the Fair Campaign Practices Act**

\$25,000	Statewide office
\$10,000	State Senate seat
\$5,000	State House seat
\$5,000	Circuit or district office
\$1,000	County or municipal office

Where to file this form ...

- ▶ State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- ▶ County and municipal candidates file with their county's judge of probate.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

[Signature] _____ **5/18/14**
 Signature of elected official or candidate Date