

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A**

FILED

JAN 14 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or <u>Elected Official</u>		Political Party/Ballot Affiliation	
Linda Barrett-Vaughan		Democrat	
Office Sought or Held (include district or circuit number, if applicable)			
Etowah County Revenue Commissioner			
Address <input type="checkbox"/> Check box if reporting new address			
100 Rockview Drive			
City	State	ZIP Code	Telephone Number
Gadsden	Ala	35901	256-393-3053

Calendar Year covered by this report.

2013

- Amended Annual Report
 Termination Report

Total Pages in Report include this page in your count.

5

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	184.13
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		150.00
2b	Non-itemized cash contributions	2b		0
2c	Total cash contributions (add lines 2a and 2b)		2c	150.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		0
3b	Non-itemized in-kind contributions	3b		0
3c	Total in-kind contributions (add lines 3a and 3b)	3c		0
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		0
4b	Total non-itemized receipts from other sources	4b		0
4c	Total itemized receipts from other sources (add lines 4a and 4b)		4c	0
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		0
5b	Non-itemized expenditures	5b		0
5c	Total expenditures (add lines 5a and 5b)		5c	0
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	334.13

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	184.13
8	Total cash contributions for year		8	150.00
9	Total in-kind contributions for year	9		0
10	Total receipts from other sources for year		10	0
11	Total expenditures for year		11	0
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	334.13
13	Total campaign debt (total debt owed as of December 31)	13		0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 14 day of Jan of the year 2014. My commission expires the 29 day of April of the year 2014.

Stephanie D. Arnold
Signature of Notary Public

Stephanie D. Arnold
Print Notary's Name

Linda Barrett-Vaughan 11-14-2014
Signature of Candidate or Elected Official Date



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Linda Barrett-Vauphan

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
John F. Dugger	2417 Scenic Drive / Gadsden, AL 35904		<input checked="" type="checkbox"/>				6/21/2013	\$ 75.00
John F. Dugger	2417 Scenic Drive / Gadsden, AL 35904		<input checked="" type="checkbox"/>				11/1/2013	\$ 75.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 150.00

