



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

JAN 25 2021

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print in Ink or Type.

|  |                    |  |   |
|--|--------------------|--|---|
| Name of Candidate or Elected Official<br><b>LARRY MEANS</b>                                  |                    | Political Party/Ballot Affiliation<br><b>N/A</b> |   |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>MAYOR</b>    |                    |  |   |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>1106 6th St SW</b> |                    |  |   |
| City<br><b>ATTALA</b>  | State<br><b>AL</b> | ZIP Code<br><b>35954</b>                         | Telephone Number<br><b>(256) 441-9400</b> |

Calendar Year covered by this report: **2020**

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count.

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

|                                       |  |    |                 |                   |
|---------------------------------------|--|----|-----------------|-------------------|
| 1                                     | Beginning balance (ending balance from previous filing)        |    | 1               | <b>\$6,518.15</b> |
| <b>Cash Contributions</b>             |  |    |                 |                   |
| 2a                                    | Itemized cash contributions (total from Form 2)                | 2a | <b>-0-</b>      |                   |
| 2b                                    | Non-itemized cash contributions                                | 2b |                 |                   |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                 | 2c | <b>-0-</b>      | \$0.00            |
| <b>In-Kind Contributions</b>          |  |    |                 |                   |
| 3a                                    | Itemized in-kind contributions (total from Form 3)             | 3a | <b>-0-</b>      |                   |
| 3b                                    | Non-itemized in-kind contributions                             | 3b | <b>-0-</b>      |                   |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)              | 3c | <b>-0-</b>      | \$0.00            |
| <b>Receipts from Other Sources</b>    |  |    |                 |                   |
| 4a                                    | Total itemized receipts from other sources (total from Form 4) | 4a | <b>-0-</b>      |                   |
| 4b                                    | Total non-itemized receipts from other sources                 | 4b | <b>-0-</b>      |                   |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)        | 4c | <b>-0-</b>      | \$0.00            |
| <b>Expenditures</b>                   |  |    |                 |                   |
| 5a                                    | Itemized expenditures (total from Form 5)                      | 5a | <b>5,653.21</b> |                   |
| 5b                                    | Non-itemized expenditures                                      | 5b | <b>810.00</b>   |                   |
| 5c                                    | Total expenditures (add lines 5a and 5b)                       | 5c | <b>6,463.21</b> | \$0.00            |
| <b>Expenditures on Line of Credit</b> |  |    |                 |                   |
| 6a                                    | Itemized expenditures on line of credit (total from Form 6)    | 6a |                 |                   |
| 6b                                    | Non-itemized expenditures                                      | 6b |                 |                   |
| 6c                                    | Total expenditures on line of credit (add lines 6a and 6b)     | 6c |                 | \$0.00            |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  | 7  | <b>\$59.94</b>  | \$0.00            |

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

|    |  |    |            |
|----|--|----|------------|
| 8  | Beginning balance (as of January 1 of reporting year)        | 8  |            |
| 9  | Total cash contributions for year                            | 9  |            |
| 10 | Total in-kind contributions for year                         | 10 |            |
| 11 | Total receipts from other sources for year                   | 11 |            |
| 12 | Total expenditures for year                                  | 12 |            |
| 13 | Total expenditures on line of credit for year                | 13 | <b>N/A</b> |
| 14 | Ending balance (add lines 8, 9, & 11, then subtract line 12) | 14 | \$0.00     |
| 15 | Total campaign debt (total debt owed as of December 31)      | 15 |            |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **25<sup>th</sup>** day of **January** year **2021**. My commission expires the **1st** day of **June** of the year **2023**.

Signature of Candidate or Elected Official:   
Date: **1/25/21**

Signature of Notary Public: **Debra L. Coleman**  
Print Notary's Name: **Debra L. Coleman**





# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Larry Meaz

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE)  |                                     |                                     |                          |                                     |                          |                          |                          |                          |                              | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------------|-----------------------------------|-----------------------|
|   |   | Administrative                      | Advertising                         | Consultants/ Polling                | Contribution             | Food                                | Fundraising              | Loan Repayment           | Lodging                  | Transportation           | OTHER GIVE BRIEF EXPLANATION |                                   |                       |
| DAKOTA Parish   | Rainbow city, Al.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                              | 8/28/20                           | \$300.00              |
| Lookout IT  | 211 5th St<br>Gadsden, Al 35901   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                              | 8/28/20                           | \$4,000.00            |
| Ace Hardware  | A Halla, Al 35954   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                              | 10/6/20                           | \$49.83               |
| US Post Office  | 4th St<br>A Halla, Al 35954   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                              | 10/5/20                           | \$97.00               |
| Wells Fargo   |   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                              | 12/19/20                          | \$606.58              |
| Lookout IT  | 211 5th St<br>Gadsden, Al. 35901  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                              | 10/15/20                          | 400.00                |
| Laura Macmillan   | 224 Hartwood Dr.<br>Alabaster, Al   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                              | 9/24/20                           | 100.00                |
| Ronie Meaz  | Hartwood<br>Gadsden, Al. 35901  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                              | 9/24/20                           | 100.00                |
| Non-itemized  |   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | also itemized                |                                   | 810.00                |
| <b>TOTAL EXPENDITURES THIS PAGE</b>                             |   |                                     |                                     |                                     |                          |                                     |                          |                          |                          |                          |                              |                                   | <b>\$6,463.21</b>     |