

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

AUG 24 2020

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official Larry E. Howard, Jr.		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Attalla City Schools Board of Education - District 5			
Address <input type="checkbox"/> Check box if reporting new address 324 Wilcox Street SE			
City Attalla	State AL	ZIP Code 35954	Telephone Number 256-300-0282

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Month for which the report is filed.	
Date of Friday in the week for which the report is filed.	8/14/2020
Total Number of Pages in Report	1

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$0.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		\$0.00
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

7-19-20
Date

Sworn to and subscribed before me this 19th day of August of the year 2020. My commission expires the 22nd day of February of the year 2023.

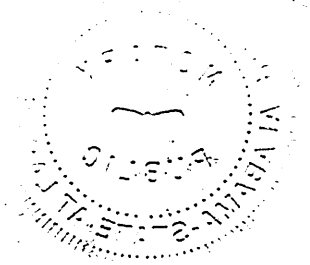
Signature of Notary Public

Polly Davenport
Print Notary's Name

FILED

NOV 2 1964

PHOTO BY HARRIS /
ROOM OF PROBATE



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