



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

JAN 31 2019

SCOTT W. HASSELL  
JUDGE OF PROBATE

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

**For Monthly Reports**  
Month for which the report is filed.

August 17, 2018

**For Weekly Reports**  
Date of Friday in the week for which the report is filed.

**Total Number of Pages in Report**

6

Please Print in Ink or Type.

Name of Candidate or Elected Official Kent Back		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Gadsden City Council District 4			
Address <input type="checkbox"/> Check box if reporting new address 200 Wildhaven Circle			
City Gadsden	State AL	ZIP Code 35901	Telephone Number 256-504-3280

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		5546.70
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	450.00	
2b	Non-itemized cash contributions	950.00	
2c	Total cash contributions (add lines 2a and 2b)		1400.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	0	
3b	Non-itemized in-kind contributions	0	
3c	Total in-kind contributions (add lines 3a and 3b)	\$0.00	
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	0	
4b	Non-itemized Receipts from Other Sources	0	
4c	Total receipts from other sources (add lines 4a and 4b)		0
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	1730.00	
5b	Non-itemized expenditures	0	
5c	Total expenditures (add lines 5a and 5b)		1730.00
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	0	
6b	Non-itemized expenditures	0	
6c	Total expenditures on credit (add lines 6a and 6b)	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		5216.70

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Kent Back 1-31-19  
Signature of Candidate or Elected Official Date

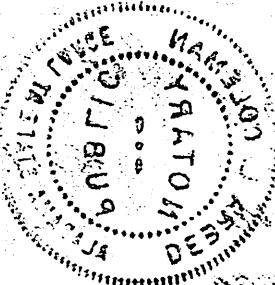
Sworn to and subscribed before me this 31st day of January of the year 2019. My commission expires the 1st day of June of the year 2019.

Debra L. Coleman  
Signature of Notary Public  
Debra L. Coleman  
Print Notary's Name

FILED

JAN 4 1908

SCOTT W. HASSLETT  
JUDGE OF PROBATE



*[Faint, illegible handwritten text]*





**FORM 3: In-Kind Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Kent Back

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other				
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b>															\$0.00		





