



FILED

SEP 15 2020

Political Action Committee Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

Please Print in Ink or Type.

| | | | |
|---|-------|-----------------|------------------|
| Name of Political Action Committee (as appears on statement of Organization) | | Acronym for PAC | |
| Joseph Hutchins | | | |
| Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address | | | |
| 5116 Honeysuckle Ln W | | | |
| City | State | ZIP Code | Telephone Number |
| Southside | AL | 35907 | 2564415840 |

For Monthly Reports

Month for which the report is filed.

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For Weekly Reports

Date of Friday in the week for which the report is filed.

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| 9/11/2020 |
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Total Number of Pages in Report

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Summary of activity since last filed report

| | | | | |
|---------------------------------------|---|----|----------|---------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | \$50.00 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | \$100.00 | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Non-itemized employee payroll contributions | 2c | | |
| 2d | Total cash contributions (add lines 2a, 2b and 2c) | 2d | \$100.00 | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$0.00 | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | |
| 4b | Non-itemized Receipts from Other Sources | 4b | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | \$0.00 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | \$0.00 | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$0.00 | |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | | |
| 6b | Non-itemized expenditures | 6b | | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | \$0.00 | |
| 7 | Ending balance (add lines 1, 2d, & 4c, then subtract line 5c) | 7 | \$150.00 | |

Sworn to and subscribed before me this 15th day of September of the year 2020. My commission expires the 10th day of April of the year 2023.

Cathy E. Green
Signature of Notary Public

Cathy E. Green
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

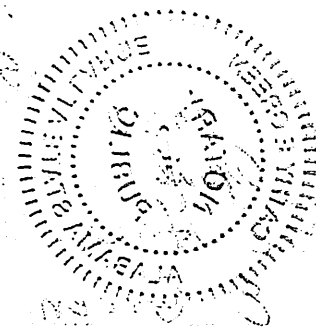
Joseph Hutchins
Signature of Chairperson or Treasurer of Political Committee

9-15-20
Date

FILED

SEP 17 2020

SCOTT W HASSSELL
JUDGE OF PROBATE



[Handwritten signatures and notes, including "C. Kelly" and "M. Kelly"]

[Handwritten number "1-12-20"]