

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1

FILED

FEB 29 2016

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>JOHNNY GRANT</i>		Political Party/Ballot Affiliation <i>REPUBLICAN</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>ETOWAH COUNTY COMMISSION District 2</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>880 Blackhawk Ln</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35903</i>	Telephone Number <i>256-492-0856</i>

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

FEB 29, 2016

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>362.39</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<i>850.-</i>	
2b	Non-itemized cash contributions	2b	<i>300</i>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>1100.-</i>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>-0-</i>	
3b	Non-itemized in-kind contributions	3b	<i>-0-</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>-0-</i>	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<i>-0-</i>	
4b	Non-itemized Receipts from Other Sources	4b	<i>-0-</i>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>-0-</i>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>56.38</i>	
5b	Non-itemized expenditures	5b	<i>1422.00</i>	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>1478.38</i>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>-15.99</i>	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this *29th* day of *February* of the year *2016*. My commission expires the *1st* day of *June* of the year *2019*.

Johnny Grant *2-29-14*
Signature of Candidate or Elected Official Date

Debra L. Coleman
Signature of Notary Public

Debra L. Coleman
Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: JOHNNY GRANT

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
 DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Wes Williamson	GALESDEN, AL 35906		<input checked="" type="checkbox"/>				2-26-16	250. ⁰⁰
Connie Fatchin	GALESDEN, AL 35903		<input checked="" type="checkbox"/>				2-26-16	200. ⁰⁰
Johnny Grant	GALESDEN, AL 35903		<input checked="" type="checkbox"/>				2-26-16	400. ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE								850. ⁰⁰

FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Grant

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other				
																	-0-
														TOTAL IN-KIND CONTRIBUTIONS THIS PAGE		-0-	



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: JOHNNY GAUT

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

Table with columns: SOURCE OF RECEIPT (INCLUDE FULL NAME), ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP), FORM OF RECEIPT (Interest, Loan, Other), COMPLETE THIS BLOCK IF RECEIPT IS A LOAN (GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEERING LOAN]), RECEIPT SOURCE (CHECK ONE) (Lending Institution, PAC, Individual, Business, Other), DATE RECEIVED (mo./day/yr.), AMOUNT OF RECEIPT. Includes a 'TOTAL RECEIPTS THIS PAGE' row at the bottom right.



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: JOHNNY GRANT

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Gadsden Times	Gadsden, AL 35901		✓									2-22-16	\$82. ⁰⁰
Mix 102.9	Gadsden, AL 35901		✓									2-24-16	300.-
City of Gadsden	Gadsden, AL 35901		✓									2-26-16	190.-
Big Brother-Big Sister ^{Bowling}	Gadsden, AL 35901				✓							2-26-16	50.-
TOTAL EXPENDITURES THIS PAGE													1422.-