

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

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FILED IN OFFICE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

JAN 20 2015

TIM MITCHELL
JUDGE OF PROBATE

BY: _____

Please Print in Ink or Type.

| | | | |
|---|--------------------|--|---|
| Name of Candidate or Elected Official <i>John Bubba Riddle</i> | | Political Party/Ballot Affiliation <i>N/A</i> | |
| Office Sought or Held (include district or circuit number, if applicable) <i>BOA2 City Council</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>842 Noel Street</i> | | | |
| City <i>BOAL</i> | State <i>AL</i> | ZIP Code <i>35957</i> | Telephone Number <i>256-571-8977</i> |

Calendar Year covered by this report. *2015*

Annual report Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. *5*

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|------------------------------------|--|----|----|----------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | <i>0</i> |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | 2c | <i>0</i> |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | |
| Receipts from Other Sources | | | | |
| 4a | Total itemized receipts from other sources (total from Form 4) | 4a | | |
| 4b | Total non-itemized receipts from other sources | 4b | | |
| 4c | Total itemized receipts from other sources (add lines 4a and 4b) | | 4c | <i>0</i> |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | | 5c | <i>0</i> |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | 6 | <i>0</i> |

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

| | | | | |
|----|--|----|----|----------|
| 7 | Beginning balance (as of January 1 of reporting year) | | 7 | <i>0</i> |
| 8 | Total cash contributions for year | | 8 | |
| 9 | Total in-kind contributions for year | 9 | | |
| 10 | Total receipts from other sources for year | | 10 | |
| 11 | Total expenditures for year | | 11 | |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | | 12 | <i>0</i> |
| 13 | Total campaign debt (total debt owed as of December 31) | 13 | | <i>0</i> |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 20th day of January of the year 2015. My commission expires the 18th day of June of the year 2018.

John Bubba Riddle
Signature of Candidate or Elected Official

1/20/15
Date

Sandra Dick
Signature of Notary Public

Sandra Dick
Print Notary's Name