



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Jeff Ingram</i>		Political Party/Ballot Affiliation <i>Dem</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>County Comm. Dist 1</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>439 Fielder Ave</i>			
City <i>Enterprise, AL</i>	State <i>AL</i>	ZIP Code <i>36255</i>	Telephone Number <i>256-544-9098</i>

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports

Month in which the report is filed.

*Nov.*

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

*5*

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>1905</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<i>750</i>	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<i>750</i>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	<i>1905</i>

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: *Jeff Ingram*  
Date: *8/04/14*

Sworn to and subscribed before me this *25th* day of *August* of the year *2014*. My commission expires the *7th* day of *March* of the year *2017*.

Signature of Notary Public: *Charles Cunningham*

Print Notary's Name: *Charles Cunningham*

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jeff Iyler



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>							

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



**FORM 3: In-Kind Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jeff Ingram

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		

TOTAL IN-KIND CONTRIBUTIONS THIS PAGE



# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jeff Iyler

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS <small>(FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)</small>	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
Jeff Iyler	489 Helix Ave Sewanee		<input checked="" type="checkbox"/>		Jeff Iyler			<input checked="" type="checkbox"/>					275 <sup>00</sup>
Jeff Iyler	" " "		<input checked="" type="checkbox"/>		Jeff Iyler			<input checked="" type="checkbox"/>					100 <sup>00</sup>
Jeff Iyler	" " "		<input checked="" type="checkbox"/>		Jeff Iyler			<input checked="" type="checkbox"/>					250 <sup>00</sup>
Jeff Iyler	" " "		<input checked="" type="checkbox"/>		Jeff Iyler			<input checked="" type="checkbox"/>					185 <sup>00</sup>
<b>TOTAL RECEIPTS THIS PAGE</b>												150 <sup>00</sup>	



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jeff Tylem

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation					
Givens Athletic Ass.	GAA 98 Myrtle Dr Cullman, AL 35945		<input checked="" type="checkbox"/>										Ad + P.N. Nov.	8/19/14	275
The basic Guts	Cullman AL		<input checked="" type="checkbox"/>										Golf 7000,	8/18/14	106
Sullivan M. Assn.	3331 Rav. Dr. Or. St. E. Rt. 1, AL 35966		<input checked="" type="checkbox"/>										P.N. Nov.	8/20/14	250
H.B. Athletic Club	1358 Myrtleville Hwy D.D. AL		<input checked="" type="checkbox"/>										Ad	8/25/14	125
<b>TOTAL EXPENDITURES THIS PAGE</b>															
															750