



Waiver of Report FOR CANDIDATES (OPTIONAL FORM)

FILED

AUG 10 2020

**SCOTT W. HASSELL
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate <i>James Parker Jr</i>		Political Party/Ballot Affiliation	
Office Sought (include district or circuit number, if applicable) <i>Attalla Board of Education</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>307 Slower Ave</i>			
City <i>Attalla</i>	State <i>AL</i>	ZIP Code <i>35954</i>	Telephone Number <i>256 305-3731</i>

Type of Report (check one)

<input type="checkbox"/> Monthly Report Month in which the report is filed.	
<input checked="" type="checkbox"/> Weekly Report Date that weekly report is due.	<i>8-10-20</i>
<input type="checkbox"/> Annual Report Calendar year covered by this report.	

(Note: This form is not for use by elected officials in lieu of an annual report.)

This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

8-10-20
 Signature of Candidate Date

FILED

AND 18 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

STATE OF OREGON
COUNTY OF CLATSOP

IN SENATE

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 2020.

Notary Public in and for the State of Oregon