



FILED

AUG 24 2018

BOBBY M. JUNKINS
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Type of Report (check one)

- Monthly
 Weekly
 Amended Monthly
 Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Aug 24, 16

Name of Candidate or Elected Official JAMES CHRISTOPHER ROBINSON		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) GADSDEN City Council Dist 7			
Address <input type="checkbox"/> Check box if reporting new address 335 HARTS AVE.			
City GADSDEN	State AL	ZIP Code 35904	Telephone Number 2563931657

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 1484.76
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	—
2b	Non-itemized cash contributions	2b	—
2c	Total cash contributions (add lines 2a and 2b)	2c	—
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	—
3b	Non-itemized in-kind contributions	3b	—
3c	Total in-kind contributions (add lines 3a and 3b)	3c	—
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	297.15
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	297.15
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	—
6b	Non-itemized expenditures	6b	—
6c	Total expenditures on credit (add lines 6a and 6b)	6c	—
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	1190.61

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official
 Date **Aug 24, 16**

Sworn to and subscribed before me this **24th** day of **August** of the year **2018**. My commission expires the **1st** day of **June** of the year **2019**.

 Signature of Notary Public

 Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: CHRIS RUBINSON



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/	Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Office MAX	530 GEORGIE WALLACE DR GADSDEN AL 35901 ✓												8/21/18	48.47
Vista Point	275 WYMAN STREET WALTHAM MA 02151 ✓												8/17/18	295.68
TOTAL EXPENDITURES THIS PAGE														294.15



FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: CHRIS ROBINSON

When total expenditures to a single recipient exceed \$100.00, the FCRA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/	Polling	Charitable Contribution	Food	Fundraising	Lodging	Transportation	Interest			OTHER GIVE BRIEF EXPLANATION	
												TOTAL EXPENDITURES THIS PAGE			