



FILED

FEB 03 2021

SCOTT W. HASSELL
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official Genny Ball	Political Party/Ballot Affiliation
Office Sought or Held (include district or circuit number, if applicable) Council Place # 5	
Address <input type="checkbox"/> Check box if reporting new address 2142 Cleveland Ave	
City Southside State AL ZIP Code 35907 Telephone Number 256-438-8792	

Calendar Year covered by this report. **20/21**

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. **1**

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	0
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	0	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	0	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0	
4b	Total non-itemized receipts from other sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	0	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	0
9	Total cash contributions for year	9	0
10	Total in-kind contributions for year	10	0
11	Total receipts from other sources for year	11	0
12	Total expenditures for year	12	0
13	Total expenditures on line of credit for year	13	0
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	0 \$0.00
15	Total campaign debt (total debt owed as of December 31)	15	0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 3 day of Feb. of the year 2021. My commission expires the 2 day of April of the year 2022.

Genny Ball
Signature of Candidate or Elected Official

2/3/2021
Date

Cynthia B. Osborne
Signature of Notary Public
Cynthia B. Osborne
Print Notary's Name

SCOTT W. HASSELL
JUDGE OF PROBATE

FILED

NOV 19 1994

Handwritten notes:
CIVIL
COURT
NOV 19 1994
SCOTT W. HASSELL
JUDGE OF PROBATE

Vertical handwritten text:
NOV 19 1994



Handwritten notes:
NOV 19 1994