

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**

JAN 27 2014

BOBBY M. JUNKINS  
 JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Gary Adcock</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>ATTALA City Board of Education - Member</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1505 OAK ST. SW</i>			
City <i>ATTALA</i>	State <i>AL</i>	ZIP Code <i>35954</i>	Telephone Number

Type of Report (check one)

Annual Report for Year 2013

Termination Report

Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1 Beginning balance (ending balance from previous filing)		1		0	
<b>Cash Contributions</b>					
2a	Itemized cash contributions (total from Form 2)	2a	0		
2b	Non-itemized cash contributions	2b	0		
2c	Total cash contributions (add lines 2a and 2b)	2c	0	0	
<b>In-Kind Contributions</b>					
3a	Itemized in-kind contributions (total from Form 3)	3a	0		
3b	Non-itemized in-kind contributions	3b	0		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	0	
<b>Receipts from Other Sources</b>					
4	Total receipts from other sources (total from Form 4)			4	0
<b>Expenditures</b>					
5a	Itemized expenditures (total from Form 5)	5a	0		
5b	Non-itemized expenditures	5b	0		
5c	Total expenditures (add lines 5a and 5b)			5c	0
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)			6	0

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)			7	0
8	Total cash contributions for year			8	0
9	Total in-kind contributions for year	9	0		
10	Total receipts from other sources for year			10	0
11	Total expenditures for year			11	0
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)			12	0
13	Total campaign debt (total debt owed as of December 31)	13	0	0	

Sworn to and subscribed before me this 21<sup>st</sup> day of January of the year 2014. My commission expires the 2<sup>nd</sup> day of March of the year 2017.

*Diane S. Matthews*  
 Signature of Notary Public  
 DIANE S. MATTHEWS  
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Gary Adcock*  
 Signature of Candidate or Elected Official  
 1-21-14  
 Date

ANNUAL REPORT