

WEEKLY & MONTHLY



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Political Action Committee Campaign Finance Report SUMMARY FORM 1

FILED

APR 04 2016

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) ETOWAH COUNTY REPUBLICAN EX. COMM.		Acronym for PAC ECREC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address P.O. Box 8403			
City GADSDEN, ALABAMA	State ALABAMA	ZIP Code 35902	Telephone Number NONE

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

**MARCH
2016**

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$ 17,498.44
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b	\$ 268.00	
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$ 268.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (total from Form 4)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$ 109.75	
5b	Non-itemized expenditures	5b	\$ 174.73	
5c	Total expenditures (add lines 5a and 5b)	5c	\$ 284.48	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	\$ 17481.96	

Sworn to and subscribed before me this 4 day of April of the year 2016. My commission expires he 24 day of Sept of the year 2016.

Pam Bone
Signature of Notary Public
Pam Bone
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

James M. Kampfer 4/4/2016
Signature of Chairperson or Treasurer of Political Committee Date

