Printed Name of Notary Public

## Political Action Committee Campaign Finance Report SUMMARY FORM 1

**FILED** 

SEP 29 2014

BOBBY M. JUNKINS JUDGE OF PROBATE

FORM REVISED 9.2.2011

Please Print in Ink or Type.		Type of Report (che	eck one) Amended Monthly
Mame of Political Countrieses (as appears on a transmission of	nym for PAC	Weekly	Amended Weekly
ETOWAH COUNTY REPUBLICAN EX. COMM. EC	erec	For Monthly Repor	ts SEPTEMBER
Address (as appears on Statement of Organization)	w address	Month in which the report is filed.	2014
P.O. Box 8403		For Weekly Report	
ZID Code   Tolon	phone Number	Date of Friday in the	· · · · · · · · · · · · · · · · · · ·
City		week in which the report is filed.	
GADSDEN, ALABAMA 35902 N	5NG	Total Number of	3
		Pages in Report	
Summary of activity since last filed report			
1 Beginning balance (ending balance from previous fi	ling)	1	#19,291.55
Cash Contributions	2.2.4		
2a Itemized cash contributions (total from Form 2)	2a #1	170.00	
2b Non-itemized cash contributions	2b <b>#</b>	70.00	
2c Non-itemized employee payroll contributions	2c		
2d Total cash contributions (add lines 2a, 2b, and 2c)		4.5 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10	1940.00
In-Kind Contributions			
3a Itemized in-kind contributions (total from Form 3)	3a		
3b Non-itemized in-kind contributions	3b		
3c Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources			
4a Total itemized receipts from other sources (total from Fo	om 4) 4a		
4b Total non-itemized receipts from other sources	4b		
4c Total receipts from other sources (total from Form 4	)		
Expenditures			
5a Itemized expenditures (total from Form 5)		4,000.00	
5b Non-itemized expenditures	5b	202.63	1
5c Total expenditures (add lines 5a and 5b)		<u>  5c</u>	14202.63
6 Ending balance (add lines 1, 2d, & 4c, then subtract li	ne 5c)	6	7028.72
Sworn to and subscribed before me this day of of the year My commission expire the day of of the year of the year	swear or a res tached rep correct an of all conti	ffirm to the best of my kno ort(s) and the information d that this information is a	mpaign Practices Act, I hereby owledge and belief that the atcontained herein are true and full and complete statement and other required information e.
Signature of Notary Public	Signature of mittee	no M. Kamp f Chairperson or Treasurer Le	Political Com- Date

## FORM 2: CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE

NAME OF POLITICAL COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

PAGE .

ater than \$100 be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

\$1770.0	HIS PAGE	T SNC	XII.	RB	TOTAL CASH CONTRIBUTIONS THIS PAGE	FORM REVISED 10.29.99
				-		
\$ 1000,00	9/26/2014			+	GADSDEN, ALABAMA 38901	Life INSURDACE CO.
4280,00	9/11/2014			X	CAPSDEN, ALABAMA 35904	HENRE E. CLEVELAND
				X	GABBEN, ALABAMA 35901	DELEAN RIVES
1	9/9/2014			X	2811 GALLANTROAD AHALLA, ALABAMA 35954	Barbara KLEIN
OF CONTRIBUTION	CONTRIBUTION RECEIVED (mo./day/yr.)	Other Returned	PAC	Corporation Individual	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)  sines to the state of the state	CONTRIBUTOR (INCLUDE FULL NAME)
AMOUNT	DATE	E UTION E)	SOURCE CONTRIBUTION (CHECK ONE)		OF	
			1100 12	0 c :-	eater than \$100 be itemized. DO NOT LIST in-kind contributions of loans of this form.	The FCPA requires that those contributions greater than \$100 be itemized

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

## FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

\$14,000.	PAGE	TOTAL EXPENDITURES THIS PA	AL EXPEND	101/				
							•	
							GADSDEN, AL 35901	TICHAEC HEAY
\$ 2000.0	9/8/2014				×			M. Charles Have
\$ 2000,00	9/8/2014				×		SO9 STONEHEDGE CIE.	JOEY STATUM
					X		GARGEN, AL 3599	Tim CHOATE
\$ 2000.00	9/8/2014						181 Island Daive	
\$2500,00	9/8/2014				×		LARKNEW ALABAHA 35904	BECKY NORDGREN
						-	ATTALLA, ALABAMA 35954	
\$5500.00	9/8/2014				×		1916 MOUNTAIN VION DRIVE	Doug SHEPROD
AMOUNT OF EXPENDITURE	DATE OF EXPENDITURE (mo./day/yr.)	OTHER GIVE BRIEF EXPLANATION	Fundraising Loan Repayment Lodging Transportation	Food	Consultants/ Polling Contribution	Administrative Advertising	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)
		JRE	E OF EXPENDITURE (CHECK ONE)	PURPOSE	P			
								אאופון נסנמו מאסכוומונמו

FORM REVISED 9.2.2011