

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Political Action Committee Campaign Finance Report SUMMARY FORM 1

FILED
OCT 24 2014
BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) ETOWAH COUNTY REPUBLICAN EX. COMM.		Acronym for PAC ECREC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address P.O. Box 8403			
City GADSDEN,	State ALABAMA	ZIP Code 35902	Telephone Number NONE

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

**October 24
2014**

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$10,100.89
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$7710.00	
2b	Non-itemized cash contributions	2b	\$2485.00	
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$10,195.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (total from Form 4)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$15,536.30	
5b	Non-itemized expenditures	5b	\$123.94	
5c	Total expenditures (add lines 5a and 5b)	5c	\$15660.24	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	\$4635.65	

Sworn to and subscribed before me this 24 day of Oct of the year 2014. My commission expires the 22 day of March of the year 2018.

Sheri B. McGinnis
Signature of Notary Public
Sheri B. McGinnis
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

James M. Karpf
Signature of Chairperson or Treasurer of Political Committee
10/24/2014
Date

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE

NAME OF POLITICAL COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE PAGE 2 OF 5

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
The Surgery Center	419 South 5th St. Gadsden, AL 35901	X					10-17-2014	\$ 250.00
Mountain View Hospital	3001 Scenic Hwy Gadsden, AL 35904	X					10-18-2014	\$ 1000.00
Dennis & Debra Harker	3085 Briarpoint Drive Southside, AL 35907		X				10-18-2014	\$ 1000.00
Safeway Industrial Supplies LLC	P.O. Box 5434 Geneva, AL 35905	X					10-18-2014	\$ 500.00
Too Eureka Campaign Fund	530 Smith Road Hokes Bluff, AL 35903			X			10-18-2014	\$ 500.00
Roy E. Smith	208 Robin Circle Gadsden, AL 35904		X				10-18-2014	\$ 420.00
REGY S. CHANDLER	312 Stinson Street Center, AL 35960		X				10-18-2014	\$ 280.00
MARIAN B. FORD	820 Country Club Drive Gadsden, AL 35901		X				10-18-2014	\$ 315.00
Williams for AL Senate	203 CRATTLE WAY RBC, AL 35906			X			10-18-2014	\$ 280.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 4545.00

FORM 2: CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE

NAME OF POLITICAL COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

PAGE 3 OF 5

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
William B. Ogletree	132 Ridgeway Ave Gadsden, AL 35901		X				10-18-2014	\$ 280.00
JAMES W. BAUETT	P.O. Box 149 Piedmont, AL 36272		X				10-18-2014	\$ 280.00
George DAY JR.	102 Cross Creek Lane Gadsden, AL 35901		X				10-18-2014	\$ 280.00
Kennedy Tibmore	90 Madison Road Gadsden, AL 35904		X				10-21-2014	\$ 280.00
RANDALL GREEN	9010 Fairview Cove Road Altoona, AL 35952		X				10-21-2014	\$ 280.00
JOEY STARUM	509 Stonehedge Circle Glencoe, AL 35905		X				10-21-2014	\$ 280.00
JAMES D. PRUETT	112 Dalehaven Place Gadsden, AL 35901		X				10-21-2014	\$ 245.00
SCARLETT FARLEY	408 Rains Ave Glencoe, AL 35905		X				10-21-2014	\$ 210.00
LARRY PAYNE	7100 Duck Springs Road		X				10-21-2014	\$ 280.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 2415.00

FORM 2: CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE

NAME OF POLITICAL COMMITTEE: STOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

PAGE 4 OF 5

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
SARAH HAYES	1600 SUMMIT DRIVE GADSDEN, AL 35901		X			10-21-2014	\$ 140.00
JOE NABORS	412 WILLOW BROOK GLENCOE, AL 35905		X			10-21-2014	\$ 140.00
DANNY GOODE	4280 GALLANT ROAD		X			10-21-2014	\$ 105.00
MATTHEW MILLS	1421 SUMMIT DRIVE GADSDEN, AL 35901		X			10-21-2014	\$ 120.00
WILL CLAY	303 BARKSDALE LANE SARASOTA CITY, FL 35901		X			10-21-2014	\$ 140.00
STOWAH FAMILY MEDICAL	303 BAY STREET SUITE 301 GADSDEN, AL 35901	X				10-21-2014	\$ 105.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$ 750.00

FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			
SANDRA LASSETER	1300 Green Valley Rd., Greenville, AL 35905						X				10-18-2014	\$140.37
TONY'S CATERING	227 South 3rd Street Gadsden, AL 35901				X						10-20-2014	\$5894.93
CITY OF GADSDEN	344 South 1st Street Gadsden, AL 35901									Rent Conv. Hall & Table cloths	10-22-2014	\$677.00
DOUG SHERRAD	1916 Mountain View Drive Attalla, AL 35954				X						10-23-2014	\$3500.00
RUC WILLIAMS	P.O. Box 7024 RBE, AL 35906				X						10-23-2014	\$3500.00
JOEY STATHM	509 Stone Hedge Circle Greenville, AL 35905				X						10-23-2014	\$500.00
S. Holland Communications	401 South 5th Street Gadsden, AL 35901		X								10-23-2014	\$1324.00
TOTAL EXPENDITURES THIS PAGE												\$15,536.30