

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

**Political Action Committee
Campaign Finance Report
SUMMARY FORM 1**

FILED

AUG 04 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

| | | | |
|---------------------------------------------------------------------------------------------------------------|-------|-----------------|------------------|
| Name of Political Committee (as appears on Statement of Organization) | | Acronym for PAC | |
| ETOWAH COUNTY DEMOCRATIC WOMENS CLUB | | ECDWC | |
| Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address | | | |
| 104 Bridlewood Dr. | | | |
| City | State | ZIP Code | Telephone Number |
| Gadsden | Al. | 35901 | 256-442-3718 |

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

July 2014

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

5

| Summary of activity since last filed report | | | |
|---------------------------------------------|----------------------------------------------------------------|----|------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 5,142.24 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | Ø |
| 2b | Non-itemized cash contributions | 2b | Ø |
| 2c | Non-itemized employee payroll contributions | 2c | Ø |
| 2d | Total cash contributions (add lines 2a, 2b, and 2c) | 2d | Ø |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | Ø |
| 3b | Non-itemized in-kind contributions | 3b | Ø |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | Ø |
| Receipts from Other Sources | | | |
| 4a | Total itemized receipts from other sources (total from Form 4) | 4a | Ø |
| 4b | Total non-itemized receipts from other sources | 4b | Ø |
| 4c | Total receipts from other sources (total from Form 4) | 4c | Ø |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | Ø |
| 5b | Non-itemized expenditures | 5b | Ø |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | Ø |
| 6 | Ending balance (add lines 1, 2d, & 4c, then subtract line 5c) | 6 | 5,142.24 |

Sworn to and subscribed before me this 4th day of August of the year 2014. My commission expires the 1st day of July of the year 2015.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Debra Coleman
 Signature of Notary Public
Debra Coleman
 Printed Name of Notary Public

Betty Nunn | 8-4-14
 Signature of Chairperson or Treasurer of Political Committee | Date

