

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**POLITICAL COMMITTEE**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**

**JAN 31 2014**

**BOBBY M. JUNKINS**  
**JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) Etowah County Democratic Executive Committee		Acronym for PAC ECDEC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address 1024 Forrest Ave.			
City Gadsden	State AL	ZIP Code 35901	Telephone Number 256-547-7551

Type of Report (check one)

- Annual Report for Year 2013  
 Termination Report  
 Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

<b>1</b>	Beginning balance (ending balance from previous filing)		<b>1</b>	\$0.89
<b>Cash Contributions</b>				
<b>2a</b>	Itemized cash contributions (total from Form 2)	<b>2a</b>		\$620.00
<b>2b</b>	Non-itemized cash contributions	<b>2b</b>		\$566.68
<b>2c</b>	Non-itemized employee payroll contributions	<b>2c</b>		\$0.00
<b>2d</b>	Total cash contributions (add lines 2a, 2b, and 2c)		<b>2d</b>	\$1,186.68
<b>In-Kind Contributions</b>				
<b>3a</b>	Itemized in-kind contributions (total from Form 3)	<b>3a</b>		\$0.00
<b>3b</b>	Non-itemized in-kind contributions	<b>3b</b>		\$251.49
<b>3c</b>	Total in-kind contributions (add lines 3a and 3b)	<b>3c</b>		\$251.49
<b>Receipts from Other Sources</b>				
<b>4</b>	Total receipts from other sources (total from Form 4)		<b>4</b>	\$0.00
<b>Expenditures</b>				
<b>5a</b>	Itemized expenditures (total from Form 5)	<b>5a</b>		\$535.81
<b>5b</b>	Non-itemized expenditures	<b>5b</b>		\$405.00
<b>5c</b>	Total expenditures (add lines 5a and 5b)		<b>5c</b>	\$940.81
<b>6</b>	Ending balance (add lines 1, 2d, & 4, then subtract line 5c)		<b>6</b>	\$246.76

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

<b>7</b>	Beginning balance (as of January 1 of reporting year)		<b>7</b>	\$0.89
<b>8</b>	Total cash contributions for year		<b>8</b>	\$1,186.68
<b>9</b>	Total in-kind contributions for year	<b>9</b>		\$251.49
<b>10</b>	Total receipts from other sources for year		<b>10</b>	\$0.00
<b>11</b>	Total expenditures for year		<b>11</b>	\$940.81
<b>12</b>	Ending balance (add lines 7, 8, & 10, then subtract line 11)		<b>12</b>	\$246.76

Sworn to and subscribed before me this 26 day of Jan. of the year 2014. My commission expires the 10 day of Dec. of the year 2016.

Mary A. Bouron  
 Signature of Notary Public  
Mary A. Bouron  
 Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
 Signature of Chairperson or Treasurer of Political Committee  
11-26-14  
 Date

ALABAMA FAIR CAMPAIGN PRACTICES ACT

**FORM 2: CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE**

NAME OF POLITICAL COMMITTEE: Etowah County Democratic Executive Committee

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
JOHN DUGGER	2417 SCENIC DRIVE GADSDEN, AL 35904		✓				1/29/2013	\$120.00
JOHN DUGGER	2417 SCENIC DRIVE GADSDEN, AL 35904		✓				7/8/2013	\$500.00
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>								\$620.00

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BY THE POLITICAL COMMITTEE - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

**FORM 5: EXPENDITURES**

NAME OF POLITICAL COMMITTEE: Etowah County Democratic Executive Committee

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE			
		Administrative	Advertising	Consultants/	Polling	Contribution	Food	Fundraising	Loan	Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION	
Alabama Power	P.O. Box 242 Birmingham, AL 35292	<input checked="" type="checkbox"/>													2/1/2013	\$140.00
Verizon Wireless	P.O. Box 105378 Atlanta, GA 30348	<input checked="" type="checkbox"/>													3/6/2013	\$207.06
Etowah County Democratic Women's	300 Davis Place Gadsden, AL 35904					<input checked="" type="checkbox"/>									12/9/2013	\$188.75
												<b>TOTAL EXPENDITURES THIS PAGE</b>	\$535.81			