



**Waiver of Report  
FOR CANDIDATES  
(OPTIONAL FORM)**

**FILED**  
**JUL 05 2016**

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate <i>Donald Oliver</i>		Political Party/Ballot Affiliation	
Office Sought (include district or circuit number, if applicable) <i>City Council District 3</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>516 8th Ave S.W.</i>			
City <i>ATTALLA</i>	State <i>AL</i>	ZIP Code <i>35954</i>	Telephone Number <i>256 504 7136</i>

Type of Report (check one)

- Monthly Report**  
Month in which the report is filed.
- Weekly Report**  
Date of Friday in the week in which the report is filed.
- Annual Report**  
Calendar year covered by this report.

<i>July</i>

This form is not for use by principal campaign committees for elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing thresholds are as follows:

- ▶ \$25,000 - candidates for state offices
- ▶ \$10,000 - candidates for State Senate
- ▶ \$5,000 - candidates for State House of Representatives
- ▶ \$5,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

*Donald Oliver* \_\_\_\_\_ *July 5, 2016*  
Signature of Candidate Date