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ANNUAL

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED
JAN 21 2014
BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official: Danny L. Golden	Political Party/Ballot Affiliation: Republican
Office Sought or Held (include district or circuit number, if applicable): Etowah County Bd. of Ed. District 6	
Address ☐ Check box if reporting new address	
City: Attalla State: Al ZIP Code: 35954	Telephone Number: 256-538-9652

Calendar Year covered by this report: 1/1/13 - 12/31/13

☐ Amended Annual Report

☐ Termination Report

Total Pages in Report (Include this page in your count.): 5

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1: 0
	Cash Contributions		
2a	Itemized cash contributions (total from Form 2)	2a: 0	
2b	Non-itemized cash contributions	2b: 0	
2c	Total cash contributions (add lines 2a and 2b)		2c: 0
	In-Kind Contributions		
3a	Itemized in-kind contributions (total from Form 3)	3a: 0	
3b	Non-itemized in-kind contributions	3b: 0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c: 0	
	Receipts from Other Sources		
4a	Total itemized receipts from other sources (total from Form 4)	4a: 0	
4b	Total non-itemized receipts from other sources	4b: 0	
4c	Total itemized receipts from other sources (add lines 4a and 4b)		4c: 0
	Expenditures		
5a	Itemized expenditures (total from Form 5)	5a: 0	
5b	Non-itemized expenditures	5b: 0	
5c	Total expenditures (add lines 5a and 5b)		5c: 0
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6: 0

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7: 0
8	Total cash contributions for year		8: 0
9	Total in-kind contributions for year	9: 0	
10	Total receipts from other sources for year		10: 0
11	Total expenditures for year		11: 0
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12: 0
13	Total campaign debt (total debt owed as of December 31)	13: 0	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Danny L. Golden

Date: 1/21/14

Sworn to and subscribed before me this 21 day of January of the year 2014. My commission expires the 22 day of March of the year 2014.

Signature of Notary Public: Sheri B. McGinnis

Print Notary's Name: Sheri B. McGinnis

FORM REVISED 9.2.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Danny L. Golden

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
	TOTAL CASH CONTRIBUTIONS THIS PAGE							0

FORM REVISED 9.2.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Danny L. Golden

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
														TOTAL IN-KIND CONTRIBUTIONS THIS PAGE	0

FORM REVISED 9.2.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Danny L. Golden

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other		
											TOTAL RECEIPTS THIS PAGE	0

FORM REVISED 9.2.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Danny L. Golden

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
	TOTAL EXPENDITURES THIS PAGE												0

FORM REVISED 9.2.2011