

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY
FILED

AUG 17 2020

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report (check one)
 Monthly Amended Monthly
 Weekly Amended Weekly

Please Print in Ink or Type.

| | | | |
|--|--------------------|------------------------------------|---|
| Name of Candidate or Elected Official <i>Carlana Hopper</i> | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) <i>Park & Rec Place 3</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address | | | |
| City <i>Altoona</i> | State <i>AL</i> | ZIP Code <i>35952</i> | Telephone Number <i>205-359-4256</i> |

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

| Summary of activity since last filed report | | | |
|---|---|----|-----------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 <i>0</i> |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | |
| 2b | Non-itemized cash contributions | 2b | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$0.00 |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | |
| 3b | Non-itemized in-kind contributions | 3b | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$0.00 |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | |
| 4b | Non-itemized Receipts from Other Sources | 4b | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | \$0.00 |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | |
| 5b | Non-itemized expenditures | 5b | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$0.00 |
| Expenditures on Line of Credit | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | |
| 6b | Non-itemized expenditures | 6b | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | \$0.00 |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | <i>0</i> \$0.00 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Carlana Hopper 8/17/20
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 17 day of August of the year 2020. My commission expires the 3 day of Jan of the year 2021.

Chelsea Hutchens
 Signature of Notary Public
Teresa Hutchens
 Print Notary's Name

FILED

APR 17 1958

ROBERT W. HARBELL
JUDGE OF PROBATE



[Faint, mostly illegible text, likely bleed-through from the reverse side of the page. Some words like 'I hereby certify' and 'true and correct' are faintly visible.]