

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

JAN 27 2017

BOBBY M. JUNKINS
JUDGE OF PROBATE

BOBBY
JUNKINS
JUDGE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

| | | | |
|---|--------------------|---|---|
| Name of Candidate or Elected Official CARL D. Sherrod | | Political Party/Ballot Affiliation Republican | |
| Office Sought or Held (include district or circuit number, if applicable) Etowah County Board of Education PL 5 | | | |
| Address <input type="checkbox"/> Check box if reporting new address 1916 MOUNTAINVIEW DRIVE | | | |
| City Attalla | State AL | ZIP Code 35954 | Telephone Number 256-547-7414 |

Calendar Year covered by this report. **2016**

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. **1**

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|------------------------------------|--|----|----|---|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | 0 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | 2c | 0 |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | |
| Receipts from Other Sources | | | | |
| 4a | Total itemized receipts from other sources (total from Form 4) | 4a | | |
| 4b | Total non-itemized receipts from other sources | 4b | | |
| 4c | Total itemized receipts from other sources (add lines 4a and 4b) | | 4c | 0 |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | | 5c | |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | 6 | 0 |

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

| | | | | |
|----|--|----|----|---|
| 7 | Beginning balance (as of January 1 of reporting year) | | 7 | 0 |
| 8 | Total cash contributions for year | | 8 | 0 |
| 9 | Total in-kind contributions for year | 9 | | |
| 10 | Total receipts from other sources for year | | 10 | 0 |
| 11 | Total expenditures for year | | 11 | 0 |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | | 12 | 0 |
| 13 | Total campaign debt (total debt owed as of December 31) | 13 | | |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

1/27/17
Date

Sworn to and subscribed before me this **27th** day of **Jan** of the year **2017**. My commission expires the **6th** day of **Jan** of the year **2018**.

Signature of Notary Public
Teresa W. Jones
Print Notary's Name



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE | |
|---|---|------------------------------------|-------------|----------------------|--------------|------|-------------|----------------|---------|----------------|------------------------------|-------------------------------------|-----------------------------------|-----------------------|--|
| | | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | TOTAL EXPENDITURES THIS PAGE | | | |