



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

OCT 20 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Brandon Martin</i>		Political Party/Ballot Affiliation <i>Democrat</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Etowah County Coroner</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>2412 Sansom Avenue</i>			
City <i>CadSDen</i>	State <i>Al</i>	ZIP Code <i>35904</i>	Telephone Number <i>(256)553-3542</i>

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

10/20/2014

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>9/45.00</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<i>\$825.00</i>	
2b	Non-itemized cash contributions	2b	<i>0</i>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>\$825.00</i>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>0</i>	
3b	Non-itemized in-kind contributions	3b	<i>0</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>0</i>	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<i>0</i>	
4b	Non-itemized Receipts from Other Sources	4b	<i>0</i>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>0</i>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>323.37</i>	
5b	Non-itemized expenditures	5b	<i>0</i>	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>323.37</i>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>646.63</i>	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]
 Signature of Candidate or Elected Official

10/20/14
 Date

Sworn to and subscribed before me this 20 day of October of the year 2014. My commission expires the 21 day of September of the year 2018.

[Signature]
 Signature of Notary Public

Janice Ash
 Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Brandon Martin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
<u>North Alabama Pac</u>	<u>116 Jefferson Street Huntsville, AL 35801</u>		<input checked="" type="checkbox"/>				<u>10/16/2014</u>	<u>\$250.00</u>
<u>Billy Billingsley Sr.</u>	<u>931 Holly street Gadsden, AL 35901</u>		<input checked="" type="checkbox"/>				<u>10/17/2014</u>	<u>\$100.00</u>
<u>Spencer Corey</u>	<u>1341. Hoke street Gadsden, AL 35903</u>		<input checked="" type="checkbox"/>				<u>10/17/2014</u>	<u>\$200.00</u>
<u>Dwight Bush</u>	<u>P.O. Box 1181 Gadsden, Alabama 35902</u>		<input checked="" type="checkbox"/>				<u>10/17/2014</u>	<u>\$75.00</u>
<u>Fred Zackery</u>	<u>1541. Rose street Gadsden, Alabama 35903</u>		<input checked="" type="checkbox"/>				<u>10/17/2014</u>	<u>\$200.00</u>
							TOTAL CASH CONTRIBUTIONS THIS PAGE	<u>\$825.00</u>

