

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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FILED

JAN 29 2016

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>BILL C. STEWART</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>CADSDEN CITY COUNCIL DISTRICT 5</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>752 WALNUT ST.</b>			
City <b>CADSDEN</b>	State <b>AL.</b>	ZIP Code <b>35901</b>	Telephone Number <b>256-393-8045</b>

Calendar Year covered by this report. **2015**

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. **1**

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<b>224.73</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		<b>0</b>
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c		<b>0</b>
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		<b>0</b>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<b>224.73</b>

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	<b>224.73</b>
8	Total cash contributions for year		8	
9	Total in-kind contributions for year	9		
10	Total receipts from other sources for year		10	
11	Total expenditures for year		11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	<b>224.73</b>
13	Total campaign debt (total debt owed as of December 31)	13		<b>0</b>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **29<sup>th</sup>** day of **January** of the year **2016**. My commission expires the **9<sup>th</sup>** day of **April** of the year **2018**.

**Bill C. Stewart** **1-29 2016**  
Signature of Candidate or Elected Official Date

**Geneva R. Shaver**  
Signature of Notary Public  
**Geneva R. Shaver**  
Print Notary's Name