



**FILED**

SEP 13 2018

BOBBY M. JUNKINS  
JUDGE OF PROBATE

# Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

Please Print in Ink or Type.

Report Status (check one)

|  |                    |                          |   |
|--|--------------------|--------------------------|---|
| Name of Candidate or Elected Official, or Political Committee<br><i>Ben Reed</i>                         |                    |                          |   |
| Office Sought or Held (include district or circuit number, if applicable)<br><i>City Council Dist. 7</i> |                    |                          |   |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>917 Bellevue Dr.</i>           |                    |                          |   |
| City<br><i>Gradsden</i>  | State<br><i>AL</i> | ZIP Code<br><i>35704</i> | Telephone Number<br><i>724-324-2958</i> |

- No report required because I have had no activity since the last reporting period
- Termination report attached

**Note:**

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 13 day of September in the year 2018.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

*NONE*

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As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

*BB Reed* | 9-13-18  
 Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee | Date