

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

AUG 03 2020

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL  
JUDGE OF PROBATE

Type of Report (See Form 1)

- Monthly       Amended Monthly  
 Weekly       Amended Weekly

For Monthly Reports  
Month for which the  
report is filed

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.

Total Number of  
Pages in Report

[Empty box for Monthly Report Month]

7-31-2020

6

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Andrew T. Richardson</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Southside City Council Place 3</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>925 Hood Dr W.</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>256-613-1727</i>

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	100.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		2400.00
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	2400.00 <del>0.00</del>
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		0.00
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		2062.79
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	2062.79 <del>0.00</del>
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	437.21 <del>0.00</del>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date  
*8-3-2020*

Sworn to and subscribed before me this 3rd day of August of the year 2020. My commission expires the 7th day of March of the year 2021.

Signature of Notary Public  
*Charles Cunningham*

Print Notary's Name  
*Charles Cunningham*

1930

AND A COPY

SCOTT W. HASSBELL  
JUDGE OF PROBATE

7-21-1930

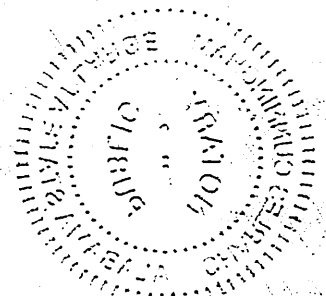
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# FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Andrew T. Richardson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)											SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION		
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other								
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b>																			\$0.00		





# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Andrew T. Richardson

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Vista Print, com	9250 Red Rock Road, suite A Reno NV 89508		✓									Door-hangers	7-16-2020	256.49
Secretary of State	PO Box 5616 Montgomery, AL, 36103											Voter reg. List	7-18-2020	73.95
Go in Yard Sporting Goods	1792 Highway 77 southside, AL 35907		✓									Yard signs	7-19-2020	1,421.75
Facebook, com	1 Hacker Way Menlo Park, CA 94025		✓									Facebook Ads	7-26-2020	25.00
Facebook, com	1 Hacker Way Menlo Park, CA 94025		✓									Facebook Ads	7-31-2020	25.00
Facebook, com	1 Hacker Way Menlo Park, CA 94025		✓									Facebook Ads	8-1-2020	5.60
Go in Yard Sporting Goods	1792 Highway 77 Southside, AL 35907		✓									T-Shirts	8-2-2020	255.00
<b>TOTAL EXPENDITURES THIS PAGE</b>														<b>2062.79</b> \$0.00

