



FILED

AUG 10 2020

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL  
JUDGE OF PROBATE

Type of Report (check one)  
 Monthly  
 Weekly  
 Amended Monthly  
 Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

[Empty box for Monthly Report Month]

8-7-2020

[Empty box for Total Number of Pages]

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Andrew T Richardson</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>Southside City Council Place 3</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>925 Hood Dr W</b>			
City <b>Southside</b>	State <b>AL</b>	ZIP Code <b>35907</b>	Telephone Number <b>256-613-1727</b>

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	437.21
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	0	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)		2c	\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)		3c	\$0.00
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	25.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	25.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on credit (add lines 6a and 6b)		6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	412.21

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 10<sup>th</sup> day of August of the year 2020. My commission expires the 1<sup>st</sup> day of June of the year 2019.

Signature of Candidate or Elected Official

8-10-2020  
Date

Signature of Notary Public

Debra L. Coleman  
Notary Public, Alabama

FILED

APR 1 1900

SCOTT W. HASSBELL  
JUDGE OF PROBATE

8-7-1900

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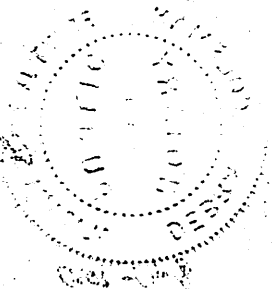
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APR 31

1900

2000

Debra S. Johnson  
Allen T. Johnson  
John W. Johnson



Handwritten signature or initials.



**FORM 5: Expenditures** by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Andrew T. Richardson

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Facebook.com	1 Hacker way Menlo Park, CA 94025		<input checked="" type="checkbox"/>									Ads 8-6-2020	8-6-2020	\$ 25.00
													TOTAL EXPENDITURES THIS PAGE	\$ 25.00

FORM REVISED 10.27.2011

Richard J. ...

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Proposed ...

52.00